

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6130001
3	SCHOOL CODE (IF APPLICABLE)	90075
4	COMPLETE ADDRESS WITH PIN CODE	PO BOX 2470 RUWI MUSCAT (DARSEL) POSTAL CODE 112 C/O FIRST SECY EMBASSY OF INDIA SULTANATE OF OMAN, OMAN, FOREIGN SCHOOLS -
5	PRINCIPAL NAME	RAJEEV KUMAR CHAUHAN
6	PRINCIPAL QUALIFICATION	M.SC. MATHS Phd B.ed
7	SCHOOL EMAIL ID	ismoman@ismoman.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	24784097

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://ismoman.com/PDFDOCUMENTS/CBSE-Aff-Letter-2019.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://ismoman.com/PDFDOCUMENTS/SMC-Trust-2023.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://ismoman.com/PDFDOCUMENTS/MoE-2023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://ismoman.com/PDFDOCUMENTS/RTE-2023.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://ismoman.com/PDFDOCUMENTS/Municipality-2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://ismoman.com/PDFDOCUMENTS/ROP-2023.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://ismoman.com/PDFDOCUMENTS/Embassy-NOC-2023.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ismoman.com/PDFDOCUMENTS/MoH-2023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ismoman.com/feestructure.html
2	ANNUAL ACADEMIC CALENDER	https://www.ismoman.com/calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ismoman.com/management.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ismoman.com/management.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ismoman.com/Board%20exam%20results.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJEEV KUMAR CHAUHAN
2	TOTAL NO. OF TEACHERS	307
	PGT	88
	TGT	101
	PRT	112
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	2

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	4
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	504	504	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	438	438	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19274
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	217 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	130
6	NO. OF BOYS TOILETS	160
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/McN8I5x5WY0